

**PRESIDENTS MESSAGE**

WOW! What a great Holiday gift from the Supreme Court. I was stuck in traffic on I-40 about 5:40 on December 14th when I heard the news on Montano Bridge. I was on my way to a West Side Strategic Plan meeting and nearly wrecked my truck. Just a few days before, I had spoken to the Asst. City Attorney and he was not optimistic about an early ruling. This is the way things will happen as I understand them. The RFQ's were to be sent out the week of Dec. 19th. This will start the bid process. The Village has twenty days to ask the Court to reconsider it's ruling. The Court has 30 days to decide on this motion. Given a 4-0 ruling and a strong opinion, it is doubtful they would grant this motion. A mandate from the Supreme Court to the District Court should be sent down within 60 days. Once the District Court receives this mandate the "Temporary" (i.e. 5 year) Restraining Order will be lifted.

While there could be some more issues to resolve in the court, it is doubtful any of these could cause a new restraining order. It appears the battle is won, however as I have said numerous times : "The proof of the concrete is in the pouring". Until we are riding bikes and buses across the bridge, stay vigilant. As a second treat, it appears the I-40 bridge is finished!

We had a great Holiday Party. I would like to again thank **Teresa Black** and her whole committee for a job well done. Congratulations to our two new board members; Rosemary Freelin and George Havins. We will be looking for some more new board members in March. We will have seven slots open then. If you are interested in serving on the board for a two year term, please contact me.

I was out on my bike the other day and noticed that work on Mariposa Basin is coming along nicely. This is Phase II of the park and we should have four baseball fields by the spring.

We are planning to have a political forum with the candidates for the school board. Hopefully this will be Jan 17th or 18th. Watch the sign boards and newspaper for exact details. The last election (1991) was decided by less than 100 votes, so your informed vote is important. It is very important for us to chose someone who understands the growth problems experienced at west side schools.

That's about it for now. God bless your family and see you in next month's newsletter

*Dave Otto*

DATES TO REMEMBER

January 18	Aps School Board Candidates Forum at LBJ (see signs for time)
January 19	TRNA Board Meeting, 7:00 pm
February 7	APS School Board Election

*First Saturday of every month: Recycling collection at Walgreen's parking Lot*

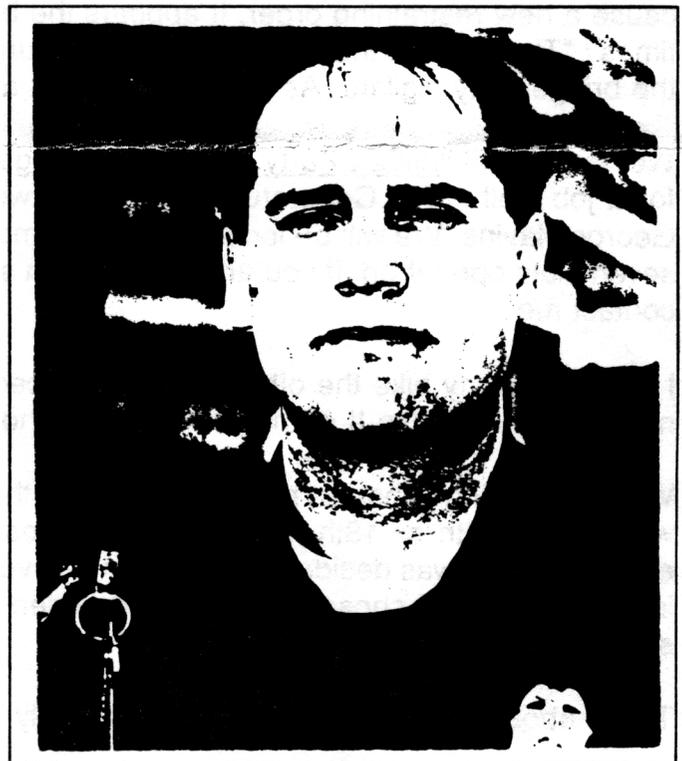
**ONE OF TAYLOR RANCH'S FINEST**

Patrolman 1st Class Brandon Rail

Assigned to Police Beat 217: Taylor Ranch  
Duty Hours: 2:30 pm - 12:30 am; Thursday through Sunday  
Police Vehicle Assigned: E20

Patrolman Rail enjoys working in Taylor Ranch because he grew up in the area. He has known Taylor Ranch from the beginning and has watched it grow. He lives on the West Side and feels very fortunate to have a job in which he can make a difference in the quality of life here.

His message to us: "Remember as warm weather approaches to close your garage door at all times. There is a tendency for criminals to target opened garage doors in Taylor Ranch because of the easy access to valuable goods. Remember, it only takes a burglar a few minutes to grab your valuables and leave the scene".



To reach Brandon: leave a message at the McWethy Substation 831-4705 Mon. - Fri.

**SPOT LIGHT ON BUSINESS**

Ann Borovik, Edward D. Jones & Co.

Ann Borovik, a former resident of Michigan, was recently named by Edward D. Jones & Co. to serve as the new investment representative for its office in Taylor Ranch.

"Even though I am a new resident, Edward D. Jones & Co. has been an established presence in Albuquerque for several years," Ann said. "I am committed to maintaining the highest quality of service to meet the needs of individual investors. With our broad array of investment and financial services, as well as our satellite network and direct computer satellite link to the New York Stock Exchange, we can offer investors the most up-to-date investment information quickly and conveniently."

Edward D. Jones & Co. was founded in 1871. Since then, the firm has grown to serve more than 3,200 communities in 49 states. Its investment representatives sell a wide range of investments tailored to meet the needs of individuals and businesses, including federal tax-exempt bonds, government and corporate bonds and trusts, mutual funds and the common stock of companies with histories of solid growth and sound management.

See Ann's ad elsewhere in this newsletter for more information.

**MEMBERSHIP COMMITTEE**

Renewal notices for 1995 were sent out in the December newsletter. THANK YOU to everyone who has already renewed. There are still many households that need to do so. To save TRNA mailing costs, please send in your renewal forms before January 25th.

Canvassing efforts still continue. Over half of Taylor Ranch has received an "Invitation to Join" on their door step. Jeanne Rousseau called to inform me that she had not only done her street, but the street behind her. With the help of other members like her, we can accomplish the goal of reaching every house in Taylor Ranch. Please consider distributing forms on your street. Just give me a call and I'll supply the application forms. Also, if you find an application on your door step, talk with your neighbors about the value to them in joining TRNA. They would have received a form, too, and a personal word from you might be just the encouragement they need.

Above is a new addition to the newsletter. We thought it would be nice to put the SPOT LIGHT on our business members. Each month we'll tell you about one of the business members that help support our Neighborhood Association.

*Debbie Tatum 897-5071*

**WEST SIDE YMCA REPORT**

Indoor Soccer for Kindergarten - 3rd Grade  
Registration: January 30 - February 26th at West Side YMCA  
Season: February 27 - May 13  
Season Fees: \$28 full privilege members  
• \$43 Basic members

Before & After School Child Care for Kindergarten - 5th Grade  
Available from 7 am to 6 pm

Hiking Club: 9:00 am - 12:00 noon, 3rd Thursday of the month

For more information on these and other programs offered at the West Side Family YMCA, call 899-8417

**YOUTH COMMITTEE****Creating Involvement and Community for Youth**

It's an old problem: little for young people to do, no place for them to go. On a recent night at the Ladera Cinemas, I was reminded of this dilemma as two APD patrol cars cruised the parking lot amid throngs of youth.

I've recently been accepted by the TRNA Board as Youth Director, though I hope to facilitate rather than direct. I believe that the young people of Taylor Ranch have the skills and genius necessary to create a viable and permanent community that will respond to all their social needs beyond home, school and church. What they lack is the support and empowerment that will cause it. Parents, businesses, teachers, schools, churches and other groups in our community can create a process for teens to help themselves.

If you are between the seventh and twelfth grades.

- Keep your eyes open for announcements about a night in January for hanging out and organizing.
- In the meanwhile, think about what you would like to create and join. Here are some ideas already being tossed around
  - Open volleyball nights.
  - Times and places to watch movies and hang out.
  - Rollerblading competitions.
  - Youth editors for the TRNA newsletter.
  - Two-on-two basketball tournaments.

*Continued*

- Dances.
- Street hockey.

And if you are an adult, willing to invest a little time.

- We're not looking for someone to run things. The teens can do that.
- We need people who can create a network that allows these young people to have their needs met. I've got some ideas, but I need help. Many hands make light work.
- Call me at 899-8904. I will be scheduling an organizing meeting soon.

*Ron Chapman*

TRNA BOARD OF DIRECTORS AND COMMITTEE CHAIRS

<i>President</i>	<i>Dave Otto</i>	<i>897-7733</i>
<i>Vice President/Environmental</i>	<i>Bob Hume</i>	<i>898-6228</i>
<i>Secretary/Newsletter</i>	<i>Ceil VanBerkel</i>	<i>897-2541</i>
<i>Treasurer</i>	<i>Thom Wright</i>	<i>897-0476</i>
<i>Crime Prevention</i>	<i>George Havens</i>	<i>899-4522</i>
<i>Education</i>	<i>Lori Apt</i>	<i>897-9059</i>
<i>Governmental Affairs</i>	<i>Don Newton</i>	<i>898-2185</i>
<i>Membership</i>	<i>Debbie Tatum</i>	<i>897-5071</i>
<i>Parks &amp; Recreation</i>	<i>Rosemary Freelin</i>	<i>899-2450</i>
<i>Public Relations</i>	<i>Thomas Bernota</i>	<i>899-8611</i>
<i>Social</i>	<i>Therese Black</i>	<i>899-8889</i>
<i>Youth</i>	<i>Ron Chapman</i>	<i>899-8904</i>

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COMMUNITY PROBLEM REPORT

Date:

Name:

Phone:

May we give your name and phone number to the police? YES NO

Specific Problem

Location(s) of Occurrence (street, address, place of business, etc.):

Time(s) of Occurrence (days of week and time of day when problem occurs):

---

Please give this form to any Director, or mail to:

TRNA  
PO Box 75157  
5300 Sequoia Road NW  
Albuquerque, NM 87194

# TRNA BUSINESS MEMBERS

Our Business Members support TRNA -- Please support them!

Albertson's  
 B&D Trophies  
 Business Shop  
 Comet Cleaners  
 Edward D. Jones & Co.  
 Fred van Berkel, Gen. Contractors  
 Sunwest Bank  
 Business Shop

Apple Blossoms Florist  
 Bret Bare, Metro 100  
 Centex Homes  
 EduCare of NM  
 First Security Bank  
 Health Clubs of America  
 Travel Trends  
 US NM Federal Credit Union

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 898-0955

DIGITAL PAGER  
 822-4141

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**ANN BOROVIK**  
 INVESTMENT REPRESENTATIVE

P.O. BOX 75147  
 ALBUQUERQUE, NM 87194

Bus. (505) 899-8066



**JEAN WOZNIAK**  
 REALTOR



**The Vaughan Company**  
 Realtors

4801 MONTANO NW, STE B-1  
 ALBUQUERQUE, NEW MEXICO 87120

**DIRECT LINE**  
 (505) 899-4727  
 BUS. (505) 899-4077  
 FAX (505) 899-4797  
 1-800-460-4755



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898-9539

# For Members Only



- 24 Hour Account Access by Phone
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- Loans by Phone
- Over 200 Free ATMs in Albuquerque and New Mexico



- Low Vehicle Financing Rates with 100% Financing Available
- Signature Loans
- Home Mortgages
- Home Equity Loans

...and much more!

## Be A Member...



**U.S. New Mexico**  
FEDERAL CREDIT UNION  
FINANCIAL CENTER

Members of the Taylor Ranch Neighborhood Association can enjoy the many quality benefits of membership in a full service financial cooperative.

For more information call 898-8600.

• 4411 Irving NW 898-8600 • 616 Gold Avenue SW 242-2839 • 2608 Tennessee NE 292-8800  
Opening in 1995 - Full Service Branch at 3939 Osuna NE



Member FDIC  
Equal Housing Lender  
Member NCUA  
Member FDIC



### ADVERTISING RATES

Three month minimum for all ads:

- \$10/month for business card sized ad
- \$25/month for 1/4 page ad
- \$50/month for 1/2 page ad
- \$100/month for full page ad

Advertising is accepted from TRNA members who own or operate a business within the Taylor Ranch Neighborhood Association boundaries.

Contact Ceil van Berkel, 897-2541 for more information

## *R&R* TAX SERVICE

- PROMPT
- PROFESSIONAL
- COMPUTER GENERATED



*Rich Carr, M.B.A.*  
5504 Timberline, NW 897-1492



# TAYLOR RANCH NEIGHBORHOOD ASSOCIATION MEMBERSHIP APPLICATION

NEW MEMBERSHIP  MEMBERSHIP RENEWAL  DATE: \_\_\_\_\_  
NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

## AREAS OF INTEREST IN WHICH I WILL HELP THE ASSOCIATION

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> <i>Crime Prevention</i> | <input type="checkbox"/> <i>Education</i>            | <input type="checkbox"/> <i>Membership</i>         |
| <input type="checkbox"/> <i>Newsletter</i>       | <input type="checkbox"/> <i>Parks and Recreation</i> | <input type="checkbox"/> <i>Library</i>            |
| <input type="checkbox"/> <i>Beautification</i>   | <input type="checkbox"/> <i>Public Relations</i>     | <input type="checkbox"/> <i>Children's Parties</i> |
| <input type="checkbox"/> <i>Traffic Control</i>  | <input type="checkbox"/> <i>Environment</i>          | <input type="checkbox"/> <i>Social Activities</i>  |
| <input type="checkbox"/> <i>Willing to Help</i>  | <input type="checkbox"/> <i>Senior Center</i>        | <input type="checkbox"/> <i>Board of Directors</i> |
| <input type="checkbox"/> <i>Voting</i>           | <input type="checkbox"/> <i>Zoning</i>               | <input type="checkbox"/> <i>Calling</i>            |
| <input type="checkbox"/> <i>Other</i>            |  |  |

RESIDENT MEMBERSHIP - 1 year \$12 - 2 years \$22 - 3 years \$30  
*Pro - Rate Dues; April-Dec= \$9, July-Dec= \$6, Oct-next Dec= \$12*

PLEASE SEND THIS FORM WITH A CHECK PAYABLE TO TRNA TO  
TRNA, P.O. BOX 75157, 5300 SEQUOIA ROAD NW, ALBUQUERQUE, NM 87194

**TAYLOR RANCH NEIGHBORHOOD ASSOCIATION**  
**P.O. BOX 75157**  
**5300 SEQUOIA ROAD NW**  
**ALBUQUERQUE, NM 87194**

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