

## PRESIDENTS MESSAGE

Let's start this month's article with everyone's favorite subject: Montano Bridge. Most of you have probably read that after seven years the federal government has decided to get reinvolved in the whole affair. The Corps of Engineers completed their environmental impact study of the bridge in the 1980's. Now, just when we were about to hear from the NM Supreme Court, they decide they need to study some fish and birds. (I don't think the timing is a coincidence). I have spoken with Senators Domenici and Bingaman and they both assure me that the results of this study will not stop the bridge. They also assure me that the study will be completed promptly. The Albuquerque Journal reported that the study is to be completed by "mid-to-late January". Despite the assurances from our two senators, I say "The proof of the concrete is in the pouring." I would encourage each of you to call or write the senators and let them know how you feel about the federal government putting the minnow and flycatcher ahead of the safety of your families. I would also encourage you to tell the senators that you will be watching and that the study better be done by January 31. Remember, time is a major factor with the bridge. If it is not started by the end of 1995, the Corps permit expires and we start all over again. In addition to Senators Domenici and Bingaman, it might not be a bad idea to drop a note to Mayor Chavez and remind him that Taylor Ranch supported him big-time, largely on his "pro bridge" stance.

OK, enough said on that. Bill Murray (Prez of Ladera Hts NA) and I were talking about the lack of restaurants on the NW Mesa. While we have a good share of fast food places, we don't have many restaurants where you can take a client or out of town guests (e.g. Olive Garden, Gardunos, etc). As a believer in the free market, I would like to make a suggestion. The next time you are in your favorite restaurant east of the river tell the manager that you live in Taylor Ranch and would like to see them build a place on the west side. Once they recognize the demand, the market will respond. Many of my friends from the east side have never been "over here" and don't realize the number of people who live here. The same is probably true for many restaurant owners.

I forgot to mention one thing in my article last month regarding Community Policing. At the meeting with other neighborhoods, the police showed us a stack of crime reports from Taylor Ranch. The police noted that 75% were "unforced entry". That translates to : Walked into an open garage, grabbed something and took off. I have heard countless stories of people having things taken because they went inside for "a minute" and someone took something from their garage. Close those garage doors! It is an easy way for you to keep from becoming a crime victim.

I hope everyone has a happy holiday season. God bless you and see you in next month's newsletter.

*Dave Otto*

DATES TO REMEMBER

December 15

TRNA Board Meeting

*First Saturday of every month: Recycling collection at Walgreen's parking Lot***ONE OF TAYLOR RANCH'S FINEST**Patrolman 1st Class David Pacheco

Assigned to Police Beat 217: Taylor Ranch

Duty Hours: 2:30 pm - 12:30 am; Thursday through Sunday

Police Vehicle Assigned: F226

David enjoys working here because The Taylor Ranch beat, although the largest in the city, is more residential than commercial and so offers more opportunities for one-on-one-contact with residents.

David enjoys spending his off-duty time with his wife and 10 year old step daughter and his hobbies include a variety of interests. If he had to pick just one, it would be sight-seeing in New Mexico.

His message to us: "Never hesitate to call the police. We are here to serve you and we appreciate any input you can give us to help serve you more effectively."

To reach David: leave a message at the McWethy Substation 831-4705 Mon. - Fri.

**EDUCATION INFORMATION**

Do you have compliments or concerns to share with Albuquerque Public Schools Administration?

Contact the people who count:

APS Superintendent	Dr. Peter Horoschak	842-3633
School Board Rep.	Pauline Garcia	842-3758
		(H) 839-4223

Mailing Address for Superintendent & Board:  
P.O. Box 25704  
Albuquerque NM 87125

## PARKS AND RECREATION

The city has asked that TRNA provide a member for the Albuquerque Parks and Recreation Board. If you would be willing to attend these meetings and represent your community and association, please call Dave Otto or one of the TRNA Board Members.

Phase Two of the Mariposa Basin Development is now under construction. Four baseball fields should be ready for next season.

## WEST SIDE YMCA REPORT

The West Side YMCA is currently located in the building at the east end of the fountain park, north of Montano near Taylor Ranch Road. This is the same building which was the real estate office for Taylor Ranch in the late 70's, later became our first Library, and now belongs to Mesa View Methodist Church. The YMCA rents the site from Mesa View.

Among the many services offered to our community by the YMCA are these

Before and after school child care (K-5th) from 7 am to 6 pm

Tumbling and Gymnastics (\$37.50 for 10 weeks)

3-5 yr-olds Wed. 6:00 - 6:45 pm

6-8 yr-olds Wed. 6:50 - 7:35 pm

Creative Movement and Dance (\$15/month)

4-6 yr-olds Tues. 6:00 - 6:45 pm

7+ Tues. 7:00 - 7:50 pm

Shorin-Ryu Karate (\$30/month)

7 yrs-old and up Mondays and Fridays 6:00 - 7:00 pm

Adult Hiking Club (no fee)

Third Thursday of the Month 9:00 am - 1:00 pm

In order to participate in any of these activities you must become a member of the YMCA. Financial Aid is available for qualifying families. Call 899-8417 for more information.

# TRNA BUSINESS MEMBERS

Our Business Members support TRNA -- Please support them!

Albertson's  
 B&D Trophies  
 Business Shop  
 Comet Cleaners  
 Edward D. Jones & Co.  
 Fred van Berkel, Gen. Contractors  
 Sunwest Bank  
 Business Shop

Apple Blossoms Florist  
 Bret Bare, Metro 100  
 Centex Homes  
 EduCare of NM  
 First Security Bank  
 Health Clubs of America  
 Travel Trends  
 US NM Federal Credit Union

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7422 Riverton Drive NW  
 Albuquerque, NM 87120

Taylor Ranch Neighborhood Association  
P.O. BOX 75157  
5300 Sequoia Road, NW  
Albuquerque, NM 87194

Dear Neighbor,

Our records show that your membership is up for renewal. We certainly appreciate your interest in your neighborhood association and hope we can count on your support in the following year. Please send in the bottom portion of this statement along with your check for next year's dues.

Thank you,

Debbie Tatum

Please make any necessary corrections to your address:

***** 94
JEROME & DIANA SHEA
5113 SPINNING WHEEL N.W.
Albuquerque, NM 87120

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Family memberships: 1 year  \$12.00    2 year  \$22.00    3 year  \$30.00

Business members: 1 year  \$50.00    2 year  \$90.00    3 year  \$120.00

Comments: \_\_\_\_\_

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Make checks payable to TRNA. If you have any questions, please feel free to call Debbie Tatum at 897-5071.

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5300 Sequoia Road, NW  
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\_\_\_\_\_

Family memberships: 1 year  \$12.00    2 year  \$22.00    3 year  \$30.00

Business members: 1 year  \$50.00    2 year  \$90.00    3 year  \$120.00

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

Make checks payable to TRNA. If you have any questions, please feel free to call Debbie Tatum at 897-5071.

# GO WEST!

## FOR CONVENIENCE BANKING



You'll find full-service, convenient Sunwest Banking at three offices on the Westside of Albuquerque!

Stop by our **NEWEST** Westside Office –  
**RIVERVIEW**, at Coors and Camino Coors.

Our friendly Sunwest service can fill all your banking needs from...

- Variety of Checking Accounts featuring overdraft protection
- Low rates or no fee credit cards
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payments are deducted from  
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6 p.m. Monday - Friday and Saturday banking 9 a.m. to 12 Noon.

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# TAYLOR RANCH NEIGHBORHOOD ASSOCIATION MEMBERSHIP APPLICATION

NEW MEMBERSHIP  MEMBERSHIP RENEWAL  DATE: \_\_\_\_\_  
 NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_

### AREAS OF INTEREST IN WHICH I WILL HELP THE ASSOCIATION

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Crime Prevention | <input type="checkbox"/> Education            | <input type="checkbox"/> Membership         |
| <input type="checkbox"/> Newsletter       | <input type="checkbox"/> Parks and Recreation | <input type="checkbox"/> Library            |
| <input type="checkbox"/> Beautification   | <input type="checkbox"/> Public Relations     | <input type="checkbox"/> Children's Parties |
| <input type="checkbox"/> Traffic Control  | <input type="checkbox"/> Environment          | <input type="checkbox"/> Social Activities  |
| <input type="checkbox"/> Willing to Help  | <input type="checkbox"/> Senior Center        | <input type="checkbox"/> Board of Directors |
| <input type="checkbox"/> Voting           | <input type="checkbox"/> Zoning               | <input type="checkbox"/> Calling            |
| <input type="checkbox"/> Other _____      |   |   |

RESIDENT MEMBERSHIP - 1 year \$12 - 2 years \$22 - 3 years \$30  
 Pro - Rate Dues; April-Dec= \$9, July-Dec= \$6, Oct-next Dec= \$12

PLEASE SEND THIS FORM WITH A CHECK PAYABLE TO TRNA TO  
 TRNA, P.O. BOX 75157, 5300 SEQUOIA ROAD NW, ALBUQUERQUE, NM 87194

**TAYLOR RANCH NEIGHBORHOOD ASSOCIATION**  
**P.O. BOX 75157**  
**5300 SEQUOIA ROAD NW**  
**ALBUQUERQUE, NM 87194**

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