

## President's Message

*Rick Lackey, President TRNA*

Hello fellow Taylor Ranch Residents. It seems we have gone from Winter to Summer in about a week. Personally I am ready for a great summer. Our Neighborhood Association also has a busy schedule. Arts in the Parks [in Taylor Ranch], scheduled for June 15<sup>th</sup>, is the first major event. This is always a good time to catch some good music and sun. Our Youth Committee will be on hand selling lots of cold goodies. Be sure and support them. On July 18<sup>th</sup> is the youth swim party. On June 20<sup>th</sup> the Youth Committee is sponsoring a "Youth" dance at the library park. Also on June 20<sup>th</sup> is the Block Party. This is a well-planned event held on the Montañño Bridge, celebrating the long-awaited and welcomed opening of the Bridge. This is advertised as a City-wide event.

Our May board meeting was held at the Calvary Temple. We appreciate them letting us use their Church. Be sure and thank them on our behalf. At the meeting our main agenda was Committee Chairs and activities. It did not take long to realize Taylor Ranch is blessed with. Many dedicated, talented, and nice residents. Please call any Committee Chair if you have any ideas or would like to help. ☺

**Arts in the Parks  
in Taylor Ranch!  
Oldies Show at  
Mariposa Basin Park  
June 15<sup>th</sup>, 2-6 p.m.**

### Important Dates:

- |               |               |   |
|---------------|---------------|---|
| <b>15 Jun</b> | <b>2-6 pm</b> | <b>Arts in the Parks in Taylor Ranch, Oldies Show @ Mariposa Basin</b>      |
| <b>20 Jun</b> | <b>?</b>      | <b>TRNA Youth Committee Dance @ Library Park</b>                            |
| 20 Jun        | ?             | Montañño Bridge block party   |
| 20 Jun        | 7:30 pm       | Jazz Under the Stars @ Albuquerque Museum (admission) 255-9789              |
| 21 Jun        | 6-11 pm       | Summerfest @ Central, French, Cajun, Scandinavian, 768-3483                 |
| 21 Jun        | 6-10 pm       | Saturday Night Wild @ Albuquerque Rio Grande Zoo (admission)                |
| <b>27 Jun</b> | <b>9 pm</b>   | <b>Mesa Messenger May deadline</b>  |
| 27 Jun        | 7:30 pm       | Jazz Under the Stars @ Albuquerque Museum (admission) 255-9789              |
| 27 Jun        | 7 pm          | Garden Music '97 "The Hubcaps" oldies music @ Botanical Gardens (admission) |
| 28 Jun        | 6-11 pm       | Summerfest @ Central, Asian, Italian, Polynesian, 768-3483                  |
| 5 Jul         | 6-11 pm       | Summerfest @ Central, Caribbean, East European, 768-3483                    |
| 12 Jul        | 6-11 pm       | Summerfest @ Central, German, India, South American, 768-3483               |
| <b>18 Jul</b> | <b>?</b>      | <b>TRNA Youth Committee Swim Party</b>                                      |
| 19 Jul        | 6-11 pm       | Summerfest @ Central, African, Native American, 768-3483                    |
| 26 Jul        | 6-11 pm       | Summerfest @ Central, Greek, Irish, Scottish, Welsh, 768-3483               |
| 2 Aug         | 6-11 pm       | Summerfest @ Central, Arabic, Hispanic, 768-3483                            |
| 3 Aug         | 12-7 pm       | Renaissance Faire @ Roosevelt Park  |
| 31 Aug        | 2-6 pm        | Arts in the Parks, Festival Latino @ Carlos Rey Park                        |



### In this Issue:

YMCA.....3

**Business Members** 

**Our business members support TRNA. Please support them!**

Blake's Lotaburger  
 EduCare of NM  
 Fred van Berkle, Gen. Contractors  
 Travel Trends  
 Dr. Greg Jorgensen, Orthodontist  
 Great Harvest Bread Co.  
 Dr. David B. Greif, D.C.  
 West Side Family YMCA

 <b>TRNA Contacts</b> 			
<b>Board of Directors</b> (newly elected last month)			
Name	Office	Chair/Activity	Phone
Rick Lackey .....	President.....		897-2259
Dave Otto .....	Vice President.....	Government Affairs.....	897-7733
Regina Chapman .....	Secretary.....		899-8904
Vegie Hansen.....	Treasurer .....		898-3234
Harry Antram .....	Director .....		899-9204
Rexanna Jones .....	Director .....	Education .....	899-0642
Rosemary Freelin .....	Director .....	Social Committee.....	899-2450
Monica Cordova.....	Director .....	Youth Committee.....	899-8501
David DeMoss.....	Director .....	Crime .....	899-0735
Illene Harrison.....	Director .....	Environmental .....	897-1766
Patricia Rodriguez.....	Director .....		842-8429
<b>Other Committee Chairs and Helpers</b>			
Name		Chair/Activity	Phone
Michael Skroch .....		Newsletter Editor.....	899-4471

Jean Wozniak Ad


Complete Line of Quality. . .

## PRINTING, COPYING AND OFFICE SUPPLIES

PLUS

Faxing, Rubber Stamps, Laminating, Notary, Bindery, Keys  
 Packaging, Boxes, Shipping via UPS, Packaging Supplies  
 Bulk Mailing Services, Advertising Specialists

### Business Shop

 <p>Montano Plaza                  Coors &amp; Montano                  Phone: 897-1404</p>	<p>Northdale Shopping Ctr.                  4th Street &amp; Osuna                  Phone: 344-7701</p>
--	---

*Mesa Messenger* is published just about monthly by the *Taylor Ranch Neighborhood Association, Inc.* (TRNA) and is distributed to paid **TRNA** members. Membership information may be found on the last page of this newsletter. **Deadline for articles** and advertisement is the fourth Friday of each month prior to the month of publication; however, it is appreciated if they are turned in earlier. *Mesa Messenger* is distributed by the 15th in the month of publication, usually earlier.

Articles should be submitted to the editor, Michael Skroch, 899-4471 voice & fax, may be mailed to the **TRNA** post office box. Articles are accepted typed on paper or faxed to the above number; however, they are preferred on a DOS disk as a text, Word, or WP file. Macintosh Word or text files on 1.44 Mb disks are also accepted. You may also email your articles to [ambidex@swcp.com](mailto:ambidex@swcp.com).

Call the editor about graphic file formats or images to be scanned.

Non-business text-only classified ads such as for-sale, wanted, garage sale, etc. are offered to our paid members at \$5 for up to 50 words, \$0.10 per word extra, tax included. For timely insertion, call the editor. Please advertise early.

Business advertisement is accepted from any business members or resident members who own or operate a business within the borders of **TRNA**. Business ad rates, payable in advance, are \$10/mo. business card, \$25/mo. 1/4 page, \$50/mo. 1/2 page, \$33/mo. 1/3 page and \$100/mo. full page plus tax. There is a minimum run of three months and there is a 30 percent discount for runs of 6 months or more. *Mesa Messenger* editor and **TRNA** board reserve the right to refuse any ad or article.

Ad copy in the following sizes only: Full page at 7.5" wide x 9.5" long. Half page at 7.5"x4.75" (3 col.) or 5"x7" (2 col.). Third page at 7.5"x3.2" (3 col.) or 5"x4.75" (2 col.) or 2.5"x9.5" (1 col.). Quarter page at 7.5"x2.5" (3 col.) or 5"x3.5" (2 col.) or 2.5"x7.5" (1 col.). Business card at 3.5"x2".

The editor can help design or lay out your ad and can take camera-ready copy. To place a business ad, please call Michael Skroch.

*Many thanks to our newsletter advertisement, production and distribution staff:*

Roger Suppona	Katie Tucker
Sheryl Kearby	Tom & Loyda Wright

**TRNA, Inc.** is recognized by the Albuquerque Office of Neighborhood Coordination under the Neighborhood Association Recognition Ordinance (O-92.) It is also a member of the *Westside Coalition of Neighborhood Associations* and also the *League of Neighborhoods*. **TRNA** provides no endorsement of products, events or vendors which advertise in *Mesa Messenger*.

# Rudy's

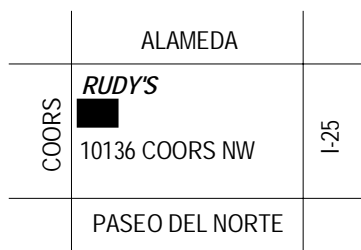
## "COUNTRY STORE" AND BAR-B-Q

### Kids Eat Free Monday-Thursday

(2 Kids Per Parent, 10 yrs & under)

### West Side Only

### Open Daily 10-10



890-7113  
10136 Coors NW  
Across from Cottonwood  
Near Coors & Alameda



Call Anne at 899-8417 for more information. The YMCA is located at 4701 Montano Rd. NW (at Taylor Ranch Rd.). Standard YMCA membership fees may also apply.

**Hiking Club:** Two groups. Sat. family hikes: June 14 Los Alamos Canyon, Jul 12 Continental Divide Trail Alliance, Aug 9 Catwalk, Sep 13 El Morro National Monument. Thur multi-generational hikes: Jun 19 Tree Spring Trail, Jul 17 Mitchel Trail - Los Alamos, Aug 21 Jemez River - East Fork, Sep 18 Tesuque Creek - Santa Fe.

**Dynamic Duo:** Develop balance running and jumping skills, greater hand-eye coordination while learning

basic tumbling movements. Ages 22-36 mos., Tues 5:15-6 p.m., \$30 for 8-week session, May 6-Jun 24, Jul 1-Aug 19, Sep 2-Oct 21, Oct 28-Dec 16.

**Tumbling for Pre-Schoolers:** Ages 3-5, \$30 for 8-week session, Jul 1-Aug 19, Sep 2-Oct 21, Oct 28-Dec 16.

**Intro to Gymnastics:** Ages 6-8, \$30 for 8-week session, Jul 1-Aug 19, Sep 2-Oct 21, Oct 28-Dec 16.

**Karate:** Shorin-Ryu, ages 5 up, instructor: Bryan Gross, 2nd degree black belt, Mon & Thur, 6-7 p.m. beginners, 7-8 p.m. intermediates, \$30, Jun 5-30, (8 classes each).

**Active Older Adults Van Trip:** Aug 11-14, registration begins May 1<sup>st</sup>, \$285 double, \$350 single, Silver City, Glenwood & Gila National Forest, Western NM Univ., Gila Cliff Dwellings, Ghost towns of Mogollon & Pinos Altos, Catwalk, Whitewater Canyon, Los Olmos Guest Ranch, Very Large Array.

**Saturday Series '97:** Three Saturdays with exciting events for children 5-9. \$36 for three Saturdays, Jul 12 Klondike day, Jul 19 Crazy Olympic day, Jul 26 Beach Day (at YMCA).

**Cheerleading & Drill Team:** Boys & Girls, 9-15, \$20 for eight classes. Learn the basics of cheerleading and drill team movements and techniques. Aug 5-28.

**Sports Camps:** Soccer: Jul 28-Aug 1, 8-10 a.m. M-F, \$20/child. Tennis: Jul 7-18, 8-9 a.m. M-F or Jul 21-Aug 1, 6-7 p.m. M-F, \$22.50/child.

**On the Jump:** Two week adventure for teens 13-15 to develop leadership skills, team work, and have fun. Five sessions \$150/session, 9 a.m.-4 p.m. daily. Jun 16-27, Jun 30-Jul 11, Jul 14-25, Jul 28-Aug 8. Call for more information.

**Dance:** Classes for 3-5, 6-9, 10-15 year olds, \$20 for four classes. Ballet & Jazz: Jun 3-24, July 1-22. Tap: Jun 5-26, Jul 10-31. ®

**Haven't renewed yet?** Help those that volunteer to operate the TRNA by taking a moment now to renew your subscription. Thanks.

**Renewed already?** Thank you! Please pass this issue to one of your neighbors who is not a member of TRNA and suggest they join! Thanks.

The TRNA Board of Directors is collecting information on problems requiring police attention and referring them to our APD Substation for you. Just fill out this form printed below and send it in. If we submit the information for you, your problem will receive priority attention. The substation Captain will give priority staffing to problems reported through a recognized community organization such as TRNA. Do yourself and your neighbors a favor; take a few minutes to report dangerous situations, scenes and times of increased vandalism or other criminal behavior!

**TRNA Community Problem Report**

Your name: \_\_\_\_\_ Your phone number: \_\_\_\_\_ Date: \_\_\_\_\_

May we give your phone number to the police?  Yes  No  
 Would you like to be contacted by a TRNA Director?  Yes  No  Only if necessary 5/97

Location of problem (street, address, building, etc.): \_\_\_\_\_

Date(s) and time(s) of occurrence (days of week and time of day most often occurs): \_\_\_\_\_

Description of problem (be as specific as possible): \_\_\_\_\_

(Use an additional sheet of paper if necessary.)

*Return this form to any TRNA Director or mail to: Problem Report, TRNA, P.O. Box 75157, Albuquerque, NM 87194*

**Taylor Ranch Neighborhood Association, Inc. Membership Application**

This is a:  new membership  renewal membership  
 Type of membership:  Resident / Landowner  Business 5/97

Name: \_\_\_\_\_ Phone number: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Subdivision Name: \_\_\_\_\_

*We can always use your help! Areas of interest in which I will help the Association:*

<input type="checkbox"/> Crime Prevention	<input type="checkbox"/> Education	<input type="checkbox"/> Membership	<input type="checkbox"/> Newsletter
<input type="checkbox"/> Parks & Recreation	<input type="checkbox"/> Library	<input type="checkbox"/> Beautification	<input type="checkbox"/> Environment
<input type="checkbox"/> Public Relations	<input type="checkbox"/> Zoning	<input type="checkbox"/> Voting	<input type="checkbox"/> Social Activities
<input type="checkbox"/> Senior Center	<input type="checkbox"/> Traffic	<input type="checkbox"/> Calling	<input type="checkbox"/> Children's Parties
<input type="checkbox"/> Board of Directors	<input type="checkbox"/> Other: _____		

*I am enclosing a check made out to TRNA in the amount of:*

**Resident:**  \$12, 1-year  \$22, 2-years  \$30, 3-years  
**New resident memberships only:** You may pro-rate your dues for the first year you join TRNA as follows:  
 \$12 if join Jan-Feb-Mar,  \$9 if join Apr-May-Jun,  \$6 if join Jul-Aug-Sep,  \$12 if join Oct-Nov-Dec

**Business:**  \$50 1-year  \$90, 2-year  \$125, 3-year  
**New business memberships only:** You may pro-rate your dues for the first year you join TRNA as follows:  
 \$50 if join Jan-Feb-Mar,  \$37.50 if join Apr-May-Jun,  \$25 if join Jul-Aug-Sep,  \$50 if join Oct-Nov-Dec

*Please mail this application with a check to: TRNA Membership, P.O. Box 75157, Albuquerque, NM 87194*

## Useful Phone Numbers



Animal Control .....	768-1935
Burn/No-Burn Advisory .....	768-2876
City Information .....	768-2000
County Information .....	768-4000
Garbage Collection Problems .....	761-8100
Gas Leaks (days) .....	880-7460
Gas Leaks (nights & weekends) .....	880-7300
Graffiti Removal Services .....	857-8055
Graffiti 24-hour Hotline .....	768-4725
Office of Senior Affairs .....	764-6400
Ridepool .....	243-7433
Recycling Information .....	761-8176
State Information .....	1-800-825-6639
Wasted Water Hotline .....	857-8250
Water & Sewer Emergencies .....	857-8028
Weed & Litter Complaints.....	764-1661

## Police & Emergency Phone Numbers



Crime Prevention Unit.....	764-1090
DWI Report Line .....	1-800-232-8394
DWI Safe Ride Home (year round) .....	242-RIDE
<b>Emergency .....</b>	<b>911</b>
Fire (non-emergency) .....	243-6601
Fire Marshal's Office.....	888-8124
Phone-in reports, copy of traffic report .....	768-2020
Poison & Drug Information .....	843-2551
Police (non-emergency).....	242-COPS
Police Substation (Westside) .....	831-4705
Police Substation (Valley) .....	761-8800
Sheriff's Department (non-emergency) .....	768-4160
State Police .....	841-9256
Urgent Care, Presbyterian @ Atrisco .....	224-7575
Urgent Care, St. Joseph West S. Hospital .....	893-2000
Urgent Care, Lovelace @ Coors.....	839-2300

Please pass this on to your neighbor and suggest they join TRNA to receive their own copy of this newsletter. TRNA needs all our neighbors' support to keep improving our neighborhood, planning social events, watching zoning changes, assisting with community policing, and informing you of what's going on in and around your home in Taylor Ranch.



Taylor Ranch Neighborhood Association, Inc.  
P.O. Box 75157  
Albuquerque, NM 87194

**Address Correction Requested!**

**BULK RATE  
U.S. POSTAGE  
PAID  
Corrales, NM  
Permit No. 49**

The expiration year of your membership is shown on the top line of your mailing label. Please renew early for the next year to avoid missing an issue of the Mesa Messenger.