



TAYLOR RANCH NEIGHBORHOOD ASSOCIATION INC

MESA MESSENGER

March 1988

Membership 184

PRESIDENT'S MESSAGE

Dear neighbors and friends:

Ah, Spring is about to begin. A great time of the year after the Winter hibernation. We have a pretty busy schedule, as seen below, during this period and we hope most of you will participate. One of the most gratifying aspects of the association for me is getting out with my neighbors and just enjoying the company, the day and the place we call Taylor Ranch. Hope you'll plan to be among us for our Spring events.

Elections are important to our association. We need talented people with some time to devote to the betterment of our neighborhood. Your quality of life and its destiny are involved here. Please have at least one voting person from your membership unit present at our annual meeting.

Dan

GENERAL MEETING AGENDA

Our quarterly meeting will be held 7:00PM on March 24, 1988 at Marie Hughes School. This meeting is special as it is our annual meeting to which the entire community is invited, members or not. Also, we will conduct annual business matters as set forth below.

AGENDA

- Quarterly award presentation.
- Election of Board members (4)
- Bylaw change.
- Budget approval

Remember, each membership unit has one vote, please plan to attend

BYLAW CHANGE

The following change to our bylaws will be voted by membership units present at the quarterly meeting March 24, 1988.

ARTICLE II GENERAL MEMBERSHIP Section 2. BOUNDARIES Paragraph 1.

The Taylor Ranch area is hereby defined as that area which is bounded by the Rio Grande on the east, Paradise Boulevard (PASEO DEL NORTE) to the north, the lava flow and escarpment to the west and Western Trail/West Bank Road to the south.

Underlined words to be deleted and replaced with those in parens and all capitalized.

Reason: When we expanded our boundaries last year, Paseo Del Norte did not exist. The Paradise Hills Neighborhood Association has requested that our mutual boundary be Paseo Del Norte vice Paradise Boulevard. This is a more natural boundary between us. The Board of Directors recommends approval.

TRNA COMMUNITY CALENDAR

March 24 - Annual Meeting
 April 2 - Easter Party
 12 - Monthly Board Meeting
 19 - APS Tax Vote
 May 7 - Flea Market
 9 - Monthly Board Meeting

TRNA BOARD OF DIRECTORS

President	Dan Curtiss	897-1700
Vice President	Don Newton	898-2185
Secretary	Frank Jackson	898-2105
Treasurer	Steve Gabaldon	898-0951
Newsletter	Jane Parks	897-0262
Board Members	Fred Van Berkle	897-2541
	Ken Allen	897-4248
	Kathy Ahrens	898-6738
	Mike Carlisle	898-2835

LARGE RECREATION FACILITY PLANNED FOR TAYLOR RANCH

The Albuquerque Parks and Recreation Department is hiring a consultant to develop a recreation-use master plan for a large drainage pond in Taylor Ranch. The Mariposa at Taylor Ranch Road and Kachina NW is approximately 60 acres.

The master plan process usually takes 12-18 months from start to finish. Construction would begin about 1990 or 1991. Complete development of such a large area would take some 5-10 years, assuming passage of City bond issues. Adjacent property owners, user groups and the TRNA will be involved in the process.

After the consultant is hired, a schedule of public involvement meetings will be developed. If you want to be involved in our talk force, please contact Dan Curtiss or Don Newton.

Don Newton

ZONING

Southwest corner of San Ildefonso and Mojave, across from Marie Hughes Elementary. Five acres currently zoned R-1 for single family dwellings at 2 units per acre. The owner wants to change zoning to R-T (townhouses) with a density of 6 units per acre - totaling 30 units. We opposed this zone change at the EPC, Environmental Planning Commission hearing Oct 15, 87. WE WON - the increase in zoning was denied. Since then, the owner has appealed to the LUPZ, Land Use, Planning and Zoning which is a committee of five of the nine city councilors. On 2-23-88 the LUPZ Committee voted to send the appeal back to the EPC and will be reheard on April 21 at 9:00AM in City Council Chambers. We will continue to fight this 300% increase in density.

Northwest corner Montano and Taylor Ranch Drive, 14 acres zoned for 20 dwellings per acre. Many residents should remember the long fight against the three story apartments four years ago which was lost. The owner of the land has requested a zoning change from the R3 20 DU's per acre to O1 and C1, single story very light office and light commercial. We have supported this zoning change. On 12-17-87 the EPC voted 5-4 against the zone change. We filed in a joint appeal to LUPZ and on March 1 they voted 5-0 in support of us. They sent the appeal for vote at the full City Council meeting on Monday April 18th at 5:00 PM in council chambers. We need your help in signing petitions and to be in attendance at the Council Meeting. Any questions please call 898-2185.

Don Newton, Zoning Committee Chairman

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